**APPLICATION FORM FOR AALDI AWARD**

*(Applicant is requested to type the information in this format only and can add more lines,
if required. Please sign in all the pages)*

Please **√** the Award for which you are applying

Please affix latest colour passport size photograph

|  |  |
| --- | --- |
|  | **Fellow of AALDI** |
|  | **Life Time Achievement Award** |
|  | **Best Librarian Award** |
|  | **Young Librarian Award**  |

**1. General Information of the Applicant**

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1 | Name of the Applicant (In CAPITAL LETTERS)  | **:** |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |
| 2 | Father’s name | **:** |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |
| 3 | Date of Birth(DD / MM / YYYY) | **:** | D | D | M | M | Y | Y | Y | Y |
|  |
|  | Age (As on 31.12.2020) | **:** | Y | Y | M | M | D | D |
|  |
| 4 | Place of Birth and Nativity (District and State) | **:** |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |
| 5 | Gender (√ mark) | **:** | Male |  | Female |  | Other |  |
|  |
| 6 | Correspondence Address(Door No, Street, Village/Town, Distt, State, PIN) | **:** |  |  |  |  |  |  |  |  |  |  |  |  |
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| 7 | Permanent Address(Door No, Street, Village/Town, Distt, State, PIN) | **:** |  |  |  |  |  |  |  |  |  |  |  |  |
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|  |
|  | e-mail address | **:** |  |
|  |
|  |
|  | Phone / Mobile Number | **:** |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |

**2. Present Position:**

|  |  |  |  |
| --- | --- | --- | --- |
| a | Designation | : |  |
| b | Organization | : |  |
| c | Pay Scale | : |  |
| d | Date of appointment to the present post (DD / MM / YYYY) | : | D | D | M | M | Y | Y | Y | Y |
| e | Total Experience (in YY / MM) | : | Y | Y | M | M |

**3 Educational Qualification** (in chronological order from highest):

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Degree Awarded | University/ Institute | Year | Major / Specialization | Class / Distinction |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

**4. Details of professional experience** (Starting from the Current Position)

|  |  |  |  |
| --- | --- | --- | --- |
| Post Held | Pay Scale | University/ Organization | Experience (in Years & Months |
| Y | Y | M | M |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
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**5. Significant Contributions towards the development of library and information services**

|  |  |  |
| --- | --- | --- |
| S. No. | Contribution / Achievement | University/ Institute implemented |
|  |  |  |
|  |  |  |
|  |  |  |

**6. International / National level Conference, Seminar, Symposia, Workshop, etc. Organized**

|  |  |  |  |
| --- | --- | --- | --- |
| S. No. | Title | Organization, Place and Date (s) | Role |
|  |  |  |  |
|  |  |  |  |

**7. International / National level Conference, Seminar, Symposia, Workshop, etc. Attended**

|  |  |  |  |
| --- | --- | --- | --- |
| S. No. | Title | Organization and Place | Date(s) |
|  |  |  |  |
|  |  |  |  |

**8. Keynote address / Invited Lectures / Papers presented at International / National Level events**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S. No. | Title of presentation | Date |  Name of the event | Organised by  |
|  |  |  |  |  |
|  |  |  |  |  |

**9. Research Contributions**

**a) Research Guidance**

|  |  |  |  |
| --- | --- | --- | --- |
| S. No. | Name of the Programme | Awarded | Under progress |
| 1 | Ph.D. |  |  |
| 3 | M.Phil. |  |  |
| 4 | Any other |  |  |
| \*\*Attach details of Name of Research Scholar, Title of the Thesis, University, Year of Award of the Degree separately as Annexure |

**b) Research Projects executed by the Applicant as PI / Co-PI:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Role | Completed (Numbers) with reference No. | Under Progress (Numbers) with reference No. | Name of Funding Agency | Amount Sanctioned (Rs. In Lakhs) | Outcome of the Project (if any) |
| **As PI** |
| National |  |  |  |  |  |
| International |  |  |  |  |  |
| **As Co-PI** |
| National |  |  |  |  |  |
| International |  |  |  |  |  |
| *(Attach details of Title of the Project, Budget, Funding Agency and Duration of the Project separately as Annexure)*  |

**c) Research Papers Published**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S. No. | Publication | International journals | National Journals | Conference/ Seminars  |
| Single / First Author | Co-author | Single / First Author | Co-author | Single / First Author | Co-author |
| 1 | Number of Research Papers Published  |  |  |  |  |  |  |
| *( Attach details of Title of the article, Authors, Title of the Journal, Year of Publication, ISSN, UGC Journal / CARE List Number, Journal Impact Factor, No. of Citations, if any, in a separate sheet as Annexure)* |

**d) Citation Profile**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S. No. | Details | Scopus | Web of Science | Google Scholar |
| 1 | Total Number of Citations |  |  |  |
| 2 | h-Index |  |  |  |
| 3 | i-10 index |  |

**e) Books Authored / Edited**

|  |  |  |
| --- | --- | --- |
| S. No. | Publication | Total Numbers |
| 1 | Number of Text/ Reference Books authored as **Single author** / **First Author** (Pl. specify) |  |
| 2 | Number of Text / Reference Books authored as **Co-author** |  |
| 3 | Number of Books edited as **First Editor** |  |
| 4 | Number of Books edited as one of the Editors (Pl. specify) |  |
| 5 | Number of Volumes edited as Single / one of the Editors |  |
| *(Attach details of Title of the Book, Authors, Publisher, Year of Publication, ISBN, in a separate sheet as Annexure)* |

**f) Editor-in-Chief / Assoc. Editor / Member in Editorial Board of Journals**

|  |  |  |  |
| --- | --- | --- | --- |
| S.No. | Name of Journal | Role | Period |
|  |  |  |  |

**10. International / National Assignments**

|  |  |  |  |
| --- | --- | --- | --- |
| S.No. | Post/Assignment | Organization/University | Period |
|
|  |  |  |  |

**11. Countries visited for academic interaction, part of delegation, etc.,**\*\*

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S.No. | Organization/University Visited | Nature of duty | Outcome | Period | Country |
|  |  |  |  |  |  |

**12. Projects obtained**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S. No. | Name of Project | Funding Agency  | Quantum of grant | Year | Role |
|  |  |  |  |  |  |

**13. Membership in Councils, Professional Bodies, etc**

|  |  |  |  |
| --- | --- | --- | --- |
| S. No. | Position | University / Organisation | Period |
|  |  |  |  |

**14. Awards / Fellowships / Prizes for outstanding contributions**

|  |  |  |  |
| --- | --- | --- | --- |
| S. No. | Name of Award | Awarded by | Year |
|  |  |  |  |

**15. Any other OUTSTANDING CONTRIBUTIONS/ACHIEVEMENTS not covered in Sl. No. 5 to 14** (Please provide in bullet points preferably in quantifiable terms)

**16. Details of Referees (At least two)**

|  |  |  |
| --- | --- | --- |
| Name of the Referee | Post held by the Referee | Contact details of the Referee(Phone, Mobile & e-Mail) |
|  |  |  |
|  |  |  |

**DECLARATION**

I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ hereby declare that I am a Life Member of AALDI and all the statements / particulars made / furnished in this application are true, complete and correct to the best of my knowledge and belief.

Place:

Date : Signature